

FILED

JAN 06 2006

RON THORNBURGH  
SECRETARY OF STATE

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT  
OF A CANDIDATE FOR STATE OFFICE

January 10, 2006

FILE WITH SECRETARY OF STATE AND CANDIDATE'S COUNTY ELECTION OFFICER  
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Candidate: Bill Light  
Address: Bx 287  
City and Zip Code: Rolla 67954 County: Morton  
Office Sought: State Representative District: 124<sup>th</sup>


B. Check **only** if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from January 1, 2005 through December 31, 2005)

1. Cash on hand at beginning of period .....	<u>12,744.62</u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<u>2,350.00</u>
3. Cash available this period (Add Lines 1 and 2) .....	<u>15,094.62</u>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>1,403.54</u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u>13,691.08</u>
6. In-Kind Contributions (Use Schedule B) .....	_____
7. Other Transactions (Use Schedule D) .....	_____

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1-4-06  
Date

  
Signature of Treasurer

**SCHEDULE A**  
**CONTRIBUTIONS AND OTHER RECEIPTS**

Bill Light

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	Other	
10/25/05	SBC, Kansas 407 N. 7th St Garden City, Ks. 67846			X			200.00
9/20/05	The Boeing Co. Bx 3999 Seattle, Washington 98124			X			200.00
11/8/05	Prairie Band Potawatomi Nation 16281 Q Rd Mayetta, Ks. 66509			X			500.00
11/9/05	OXY Wilmington, De. 19801			X			200.00
11/14/05	Waste Connection 35 Iron Point Circle Suite 200 Folsom, Ca 95630			X			250.00
12/6/05	Ks. Auto Dealers 800 SW Jackson St. Topeka, Ks. 66612			X			150.00
11/30/05	Ks. Cable PAC Bx 3027 Wichita, Ks. 67201			X			200.00
11/17/05	K T L A 719 SW Van Buren Topeka, Ks. 66603			X			200.00
12/22/05	Ks. HealthCare Ass. 117 SW 6th Av Topeka, Ks. 66603			X			250.00
12/29/05	Pioneer Natural Resources 5205 N. O'Connor Blvd. Irving, Tx. 75039			X			200.00
Subtotal This Page							2350.00



**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

*Bill Light*

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	Other	
Subtotal This Page							

Complete if last page of Schedule A

Total Itemized Receipts for Period	2350.00
Total Unitemized Contributions (\$50 or less)	
Sale of Political Materials (Unitemized)	
Total Contributions When Contributor Not Known	
<b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b>	<b>2350.00</b>

**SCHEDULE C**  
**EXPENDITURES AND OTHER DISBURSEMENTS**

Bill Light

124<sup>th</sup>

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
1/6/05	Kansas Farmers Union	advertisement	35.00
3/14/05	Republican House Campaign Committee State House, Topeka, Ks.	yearly dues	200.00
6/13/05	Hawver's Capital Report 3823 SW Wood Valley Dr. Topeka, Ks. 66610	Subscription	178.58
7/10/05	The Record Publication Bx 6197 Kansas City, Ks. 66106	Newsletters and postage	989. <sup>96</sup>
Subtotal This Page			1,403.54



**SCHEDULE C**  
**EXPENDITURES AND OTHER DISBURSEMENTS**

*Bill Light*

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
Subtotal This Page			

Complete if last page of Schedule C

Total Itemized Expenditures This Period	1403.54
Total Unitemized Expenditures of \$50 or less	
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)</b>	